

First Corinthians

Chapter 1

Music by: J. David Newquist

Brightly ♩ = 174

C# v. 1 F#

From Paul, called to be an a - post - le of Christ

5 G# C# A#m D#m

by the will of God, and from our bro - ther Sos - then - es;

9 G# v. 2 C#

To the church of God that is in Cor - inth, to those who are

13 F# G# C#

sanc - ti - fied in our Lord Christ Je - sus, and are called to be saints a - long with

17 D#m F# G# C#

all who call on the name of the Lord in ev - 'ry place. He is both

21 G# C# G# C# Slower ♩ = 132

their Lord and ours the Lord Je - sus Christ:

25 C# v. 3 E

Grace to you and peace from God our

30 F# E G#

Fath - er and the Lord Je - sus Christ.

35 $\text{♩} = 148$ v. 4 G#

I give thanks to my God

40 C# G# C#

al-ways for you be-cause of God's grace giv-en to you in Christ

45 G# v. 5 F# C#

Je-sus, that in him you were en-riched in ev-'ry way,

49 G# F# C# G#

en-riched in all speech and know-ledge,

54 F# C# G# v. 6

en-riched in all speech and know-ledge. Just as the

59 C# G# C# v. 7

tes-ti-mon-y a-bout Christ was con-firmed a-mong you, so that you do not lack

64 G# C# G#

a-ny gift, as you wait for our Lord, for the re-veal-ing of the Lord

68 C# v. 8 G# C# Fm F#

Je-sus Christ, who will sus-tain you to the end,

73 rit. G# C# G#

guilt-less in the day of our Lord Je-sus Christ.

78 $\text{♩} = 142$
 C# v. 9 A C#
 For God is faith - ful, by whom you were called

82 A B C#
 in - to the fel - low - ship of his Son,

87 $\text{♩} = 66$
 A rit. B C# C# v. 10
 Je - sus Christ our Lord. Now bro - thers,

92 Fm G# C# F#
 I ap - peal to you, by the name of our Lord Je - sus

97 G# F#2 G# C# A#m
 Christ, to all a - gree with each o - ther and there be no di - vi - sions

102 G#
 a - mong you, that you be u -

107 F# C# A#m G#
 ni - ted in pur - pose and judg - ment, ful - ly e - quiped

112 C# F#
 and of the same mind, that you be u - ni - ted in pur - pose and

117 C# A#m G# C#
 judg - ment, ful - ly e - quiped and of the same mind.

♩ = 142
C#

122

v. 11



For it has been re-port - ed to ___ me by the

127



mem - bers of Chlo - e's house ___ that there is quar - rel - ing ___ a - mong ___ you,

131

F#

C#



and con - ten - tious strife, ___ my broth - ers ___ and my sis - ters, ___

136

F#

G#

C#



my broth - ers and my sis - ters ___ in God's fam - i - ly. ___

140

v. 12

F#

C#

G#

C#



Now what I mean is this: Some of you say, "I am with Paul," some say with

143

G#

C#

F#

C#

G#

C#



Pe - ter, or A - pol - los, or Christ. ___ Now what I mean is this: Some of you say, "I fol - low Paul" or

147

G#

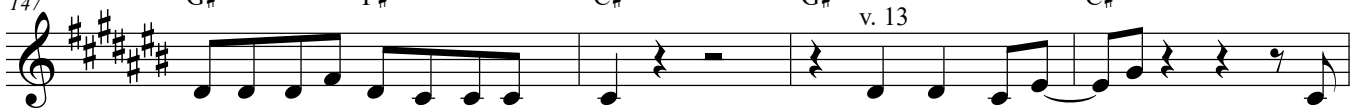
F#

C#

G#

v. 13

C#



Pe - ter, or A - pol - los, or Christ. ___ Is Christ div - id - ed? Was

151

G#

C#

G#

C#

F#



Paul cru - ci - fied for you? ___ Or were you bap - tized in - to the name of Paul?

155

vv. 14-15

G#

F#

C#



No! I thank God I bap - tized none of you, ___ I thank

159 G# F# C# F#

God I bap-tized none of ___ you ___ so that no one may say that you were

163 G# *rit.* C# *a tempo* F# G# Bbm

bap-tized in my name. I re-call I did ___ bap - tize ___ Cris - pus and Gai -

168 G# Bbm v. 16 F# Bbm G#

- us, ___ and I al - so bap - tized the house - hold of

172 F# Bbm F# G#

Steph - an - as. ___ Be-yond that, I don't know if I bap-tized an - y more of

176 Bbm F# G#

you, I do ___ not ___ know ___ if I bap-tized a - ny more of ___

Driving $\text{♩} = 152$
180 C# v. 17 F#m E F#m

you. For Christ did not ___ send ___ me ___ to

186 E F#m E F#m

bap - tize, but rath - er to preach ___ the gos - pel, and to pro - claim ___ it, ___ but

190 E C# F#m E F#m

not with el - o - quent speech, so that the cross of Christ is not emp - tied ___ and

194 E F#m E F#m

made of no ef - fect, ___ the cross of Christ is not emp - tied ___ of its

198 C# F# *a tempo, but sweetly* F#
 v. 18
 power, of its power. For the word of ___ the ___ cross

203 G# G#7 Bm B7sus4 F#
 ___ is fol - ly ___ to those ___ who are per - ish - ing,

209 G# G#7
 while to us be - ing saved ___ it is the pow - er ___ of God. ___

214 B v. 19 Bm7 F# C#
 For it is writ - ten, "I will de - stroy the wis -

219 F# D#m A#m
 - dom of ___ the wise ___ and the un - der - stand - ing of the cle - ver ___

224 D#m A#m B Bm7 F#
 I will set a - side ___ and nul - li - fy, nul - li - fy.

230 ♩ = 126 F# v. 20 A#m
 Where is the wise ___ man? Where is the scribe?

235 B Bm F#
 Where is ___ the craft - y de - bat - er of this ___ age? ___

240 A#m B
 Where is the wise ___ man? Where is the scribe? Has God not made fool - ish the

245 **Bm7** **F#** v. 21

wis-dom of this world? For be-cause, in the wis - dom of God, the

250 **C#** **B** **F#**

world did not know God through its own wis - dom, it pleased God

255 **C#** **F#** **C#** v. 22

through the fol - ly of what we preach to save those who be-lieve. For

260 **B** **F#** v. 23

Jews de-mand signs and Greeks seek wis-dom, so we preach Christ cru-ci-fied,

264 **B** **C#** **A#m** **B** **C#**

— cru - ci - fied, we preach Christ cru - ci -

270 **F#** **F#** v. 24

fied. This is a stum - bling block to Jews and fol - ly to

275 **Bm7** **D** **E** **F#**

Gen - tiles, but to those who are called, both Jews and Greeks,

280 **Bm7**

Christ is the pow - er of God and Christ is the wis - dom,

284 **D** **E** **F#** **F#**

the wis - dom of God that we preach. This is a

289 Bm7

stum - bling block to ___ Jews ___ and fol - ly to Gen - tiles, but to those who are

293 D E F#

called, both Jews and Greeks, Christ is ___ the pow - er ___ of ___ God

298 Bm7 D E

___ and Christ is the wis - dom, the wis - dom ___ of God that we

303 F# F# v. 25 G#m4 B

preach. For the fool - ish - ness ___ of God ___

♩ = 118

308 F# G#m4 B

is wis - er than men, and the weak - ness of God ___

313 Bm7 F# v. 26 F#

is strong - er than men. Now bro - thers and sis - ters think a -

♩ = 123

318 B C# F# B

bout when you were called, not man - y of you were wise in the

323 C# F# B C# F#

eyes of the world. Not man - y were might - y, ___

328 B C# F# B

few were pow - er - ful, not man - y were might - y, ___ not man - y were of

333 C# F# v. 27

— no - ble birth. In - stead, God chose what is fool - ish in the

338 C# D#

world to shame _____ the wise and he

343 C# D#

chose the weak of the world to shame the strong.

349 C#

God chose the weak of the world to shame the

355 C = 118 C v. 28 F C

strong. God chose what is low and de -

360 F Gm7 C F Gm7 C

spised in the world, ev - en things that are not,

365 F Gm7 C

things that are no - thing, to

371 F C F Gm7 C v. 29

bring to no - thing and to de - stroy things that are so that

376 Bb

no hu - man be - ing _____ may boast in the pre - sence of

381 C v. 28 F C
 God. God chose what is low and de -

387 F Gm7 C F Gm7 C
 spised in the world, ev - en things that are not,

392 F Gm7 C
 things that are no - thing, to

398 F C F Gm7 C v. 29
 bring to no - thing and to de - stroy things that are so that

403 Bb
 no hu - man be - ing — may boast in the pre - sence of

408 C Bb
 God. no hu - man be - ing — may

414 Bbm rit. F C v. 30
 boast in the pre - sence of God. And it is be -

419 F C F C
 cause of God that you are in Christ Je - sus, who be - came our

423 F C
 right - eous - ness, the ho - ly wis - dom of God, it is be -

427 F C F C

cause of God that you are in Christ Je - sus, our sanc - tif - i -

431 F C Dm

ca - tion and re-demp-tion in God, re - dem-tion in God.

436 v. 31 Dm = 132

There - fore as it is writ -

440 Bb Dm

- ten, "Let the one who boasts, boast in the Lord." —

445 Bb Dm Bb

There - fore as it is writ - ten, "Let the one who boasts,

450 Dm Bb

boast in the Lord, _____ boast in ___ the

455 Dm Bb Dm

Lord, boast in ___ the Lord."